

# National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: COLLEGE

## Submitted Institute Data for NIRF'2026'

Institute Name: Govt College for Girls, Manesar, Gurugram [IR-C-C-60967]

### Sanctioned (Approved) Intake

| Academic Year           | 2024-25 | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 0       | 400     | 400     | -       | -       | -       |
| UG [4 Years Program(s)] | 400     | 0       | 0       | 0       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|----------------------------------------|-----------------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| UG [3 Years Program(s)]     | 0                    | 177                    | 177            | 173                                    | 4                                       | 0                                         | 1                                               | 94                                                      | 0                                                                                              | 0                                                                               | 0                                                                                | 95                                                                   |
| UG [4 Years Program(s)]     | 0                    | 287                    | 287            | 235                                    | 52                                      | 0                                         | 6                                               | 142                                                     | 0                                                                                              | 0                                                                               | 0                                                                                | 148                                                                  |

### Placement & Higher Studies

#### UG3 UG4: Placement & Higher Studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of Student Exiting after 1st year (Certificate) | Academic Year | No. of Student Exiting after 2nd-year (Diploma) | Academic Year | No. of Student Exiting after 3rd-year (Degree) | Academic Year | No. of Student Exiting after 4th-year (Degree + Research) | Total No. of students graduating (including all Exiting Students) | Academic Year | No. of students placed | Median salary of placed graduates (Amount in Rs.) | Median Salary of Placed Graduates per Annum (Amount in Words) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|-----------------------------------------------------|---------------|-------------------------------------------------|---------------|------------------------------------------------|---------------|-----------------------------------------------------------|-------------------------------------------------------------------|---------------|------------------------|---------------------------------------------------|---------------------------------------------------------------|---------------------------------------------|
| 2019-20       | 0                                             | 0                                               | 2019-20       | 0                                                   | 2020-21       | 0                                               | 2021-22       | 0                                              | 2022-23       | 0                                                         | 0                                                                 | 2022-23       | 0                      | 0                                                 | zero                                                          | 0                                           |
| 2020-21       | 0                                             | 0                                               | 2020-21       | 0                                                   | 2021-22       | 0                                               | 2022-23       | 0                                              | 2023-24       | 0                                                         | 0                                                                 | 2023-24       | 0                      | 0                                                 | zero                                                          | 0                                           |
| 2021-22       | 0                                             | 0                                               | 2021-22       | 0                                                   | 2022-23       | 0                                               | 2023-24       | 0                                              | 2024-25       | 0                                                         | 0                                                                 | 2024-25       | 0                      | 0                                                 | zero                                                          | 0                                           |

### Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year                                                                                        | 2024-25                                                        | 2023-24                                                            | 2022-23                                                 |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------|
|                                                                                                      | Utilised Amount                                                | Utilised Amount                                                    | Utilised Amount                                         |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |                                                                |                                                                    |                                                         |
| Library                                                                                              | 149152 (one hundred forty nine thousand one hundred fifty two) | 149537 (one hundred forty nine thousand five hundred thirty seven) | 405308 (four hundred five thousand three hundred eight) |
| New Equipment for Laboratories                                                                       | 0 (zero)                                                       | 0 (zero)                                                           | 0 (zero)                                                |

|                                                                                              |          |          |          |
|----------------------------------------------------------------------------------------------|----------|----------|----------|
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 0 (zero) | 0 (zero) | 0 (zero) |
|----------------------------------------------------------------------------------------------|----------|----------|----------|

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year                                                                                                                                                                           | 2024-25                                                                 | 2023-24                                                                               | 2022-23                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                                                                                                         | Utilised Amount                                                         | Utilised Amount                                                                       | Utilised Amount                                                                      |
| Annual Operational Expenditure                                                                                                                                                          |                                                                         |                                                                                       |                                                                                      |
| Salaries (Teaching and Non Teaching staff)                                                                                                                                              | 16053742 (sixteen million fifty three thousand seven hundred forty two) | 19134585 (nineteen million one hundred thirty four thousand five hundred eighty five) | 12893626 (twelve million eight hundred ninety three thousand six hundred twenty six) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 1000 (one thousand)                                                     | 1000 (one thousand)                                                                   | 1000 (one thousand)                                                                  |
| Seminars/Conferences/Workshops                                                                                                                                                          | 0 (zero)                                                                | 0 (zero)                                                                              | 0 (zero)                                                                             |

PCS Facilities: Facilities of physically challenged students

|                                                                                                                                                         |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1. Do your institution buildings have Lifts/Ramps?                                                                                                      | Not available |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | No            |
| 3. Do your institution buildings have specially designed toilets for handicapped students?                                                              | Not available |

Accreditation

NAAC Accreditation

|                                                         |    |
|---------------------------------------------------------|----|
| 1. Does your institute have a valid NAAC Accreditation? | NO |
|---------------------------------------------------------|----|

Faculty Details2

| Srno | Name          | Designation         | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type    |
|------|---------------|---------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1    | Dr Ruchi      | Assistant Professor | Female | Ph.D          | 84                     | Yes                                 | 09-01-2018   | --           | Regular             |
| 2    | PUSHPA KUMARI | Assistant Professor | Female | Ph.D          | 84                     | Yes                                 | 31-07-2018   | --           | Regular             |
| 3    | SALAJ         | Assistant Professor | Female | Ph.D          | 84                     | Yes                                 | 13-07-2018   | --           | Regular             |
| 4    | AKSHI GOYAL   | Assistant Professor | Female | M.Sc.         | 72                     | Yes                                 | 20-01-2019   | --           | Regular             |
| 5    | SHWETA YADAV  | Assistant Professor | Female | M.COM         | 66                     | Yes                                 | 10-07-2019   | --           | Regular             |
| 6    | PARVEEN KUMAR | Assistant Professor | Male   | Ph.D          | 72                     | Yes                                 | 29-08-2019   | --           | Regular             |
| 7    | GAJRAJ SINGH  | Assistant Professor | Male   | Ph.D          | 72                     | Yes                                 | 05-09-2019   | --           | Regular             |
| 8    | TEK CHAND     | Assistant Professor | Male   | M. Phil       | 66                     | Yes                                 | 31-01-2020   | --           | Regular             |
| 9    | PREETI        | Assistant Professor | Female | Ph.D          | 72                     | Yes                                 | 10-07-2019   | --           | Regular             |
| 10   | MANOJ KUMAR   | Lecturer            | Male   | Ph.D          | 66                     | Yes                                 | 15-01-2020   | --           | Regular             |
| 11   | SHRUTI YADAV  | Lecturer            | Female | Ph.D          | 64                     | Yes                                 | 24-03-2022   | --           | Adhoc / Contractual |